



# राष्ट्रीय शैक्षिक योजना एवं प्रशासन संस्थान NATIONAL INSTITUTE OF EDUCATIONAL PLANNING AND ADMINISTRATION

(Deemed to be University)  
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## **Life Certificate**

**(CERTIFICATE TO BE SUBMITTED BY THE SELF/FAMILY PENSIONER OF THE INSTITUTE)**

### 1 LIFE CERTIFICATE:

Certified that I have physically seen the pensioner /family pensioner Shri/Smt. \_\_\_\_\_  
\_\_\_\_\_ holder of Pension Payment Order No. \_\_\_\_\_  
\_\_\_\_\_ and that he/she is alive on this date.

Place: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

**\*\*Designation of Authorized Officer (with seal)**

\*\* It is to be signed by Gazetted Officer of the Central Government or State Government/ a well-known and trustworthy person/Officer of any Nationalized Bank

- 2 **NON-EMPLOYMENT/RE-EMPLOYMENT CERTIFICATE:** I declare that I have not been serving in any capacity either in a Government Department/Office, Company, Corporation, Autonomous Body or Society of Central or State Government or Union Territory or a Local fund during the year ended November 20\_\_\_\_ OR I declare that I have been employed/ re-employed in the Office \_\_\_\_\_ which is part of/financed by. \_\_\_\_\_ Government and was in receipt of the following monthly rates of emoluments during the year ended November 20\_\_ or during the month \_\_\_\_\_ falling within the said year.

Basic Pay: Rs. \_\_\_\_\_ DA: Rs. \_\_\_\_\_ Others \_\_\_\_\_ Total PM: Rs. \_\_\_\_\_

Furthermore, that the orders of my re-employment stipulate/do not stipulate my pension being held in abeyance during the re-employment period.

- 3 **Marriage/Remarriage Certificate (for family Pensioners):** I am still unmarried/ I am not re-married/I have married on \_\_\_\_\_ (marriage certificate attached). **To be submitted twice a year, 31<sup>st</sup> May/30<sup>th</sup> Nov.**
- 4 **Age (for Family Pensioners):** I am under 25 years of age and unemployed /employed w.e.f. \_\_\_\_\_ employment certificate attached)
- 5 **Income (for Family Pensioners):** My monthly income is Rs. \_\_\_\_\_ PM to be submitted twice a year 31<sup>st</sup> May/30<sup>th</sup> Nov.

Date: \_\_\_\_\_

**(Signature of the Pensioner)**

**(Additional Information: \* fields are Mandatory)**

Pension Account No. \_\_\_\_\_ Bank Code \_\_\_\_\_ **Pension Code\*** \_\_\_\_\_

Present Address of the Pensioner\*: \_\_\_\_\_

\_\_\_\_\_ Pincode\* \_\_\_\_\_

Date of Birth\* \_\_\_\_\_ PAN No. (for self-pensioners\*) \_\_\_\_\_

Telephone No.\* \_\_\_\_\_ and or Mobile No.\* \_\_\_\_\_

E-mail Id: \_\_\_\_\_ (if available) (Strike which are not applicable)

AADHAR No.\* \_\_\_\_\_

(Not Mandatory now, required in future for online "Jeevan Pramaan")